



# **BENJAMIN J. LAMBERT, III SCHOLARSHIP FUND 2016-2017**

## **INTRODUCTION**

The Lambert Scholarship in the amount of **\$1,000** is presented by the Henrico Education Foundation and the family of Senator Benjamin J. Lambert, III to assist Henrico County graduates planning to pursue further study or training beyond high school. These funds may be used for tuition, books or other school related costs and will be paid directly to the educational institution.

## **ELIGIBILITY CRITERIA**

### **Applicants must:**

- \* • **Submit evidence of leadership skills and a commitment to school and community service**
  - Be a senior planning to pursue further study or training beyond high school
  - Be a permanent U.S. citizen or permanent U.S. resident at the time of application; in some cases, documentation may be required
  - Be pursuing a Standard or an Advanced Studies diploma
  - Possess a minimum GPA of 3.0
  - Submit evidence of involvement in co-curricular activities
  - Have financial need for the scholarship

*\*Criteria denotes primary focus*

## **APPLICATION GUIDELINES**

- Applications should be completed with care and attention to detail.
- Your essay represents you. It should be typed, double-spaced and free of grammatical errors.
- A school transcript including test scores, SAT and ACT scores must accompany the application.
- Attach a letter of recommendation from a teacher, counselor or principal.
- Scholarship funds will be paid directly to the college or university the student is attending.
- The Henrico Education Foundation Scholarship Screening Committee may request an interview with final candidates.
- Applications should be submitted to the high school's Counseling Department by the date designated by the school. It is the responsibility of the student to obtain the due date.
- The scholarship will be awarded at the student's Senior Awards Assembly.

**Note: Quotations from the winner's application may be used in Foundation publicity.**



Henrico  
Education  
Foundation

**BENJAMIN J. LAMBERT, III**  
**SCHOLARSHIP FUND**  
**2016-2017**

**APPLICATION**

**SECTION I**

**(TO BE COMPLETED BY APPLICANT – PLEASE PRINT)**

NAME OF APPLICANT \_\_\_\_\_

SCHOOL \_\_\_\_\_  
Last First Middle

HOME ADDRESS \_\_\_\_\_  
Number and Street City State Zip

HOME PHONE \_\_\_\_\_ STUDENT CELL PHONE \_\_\_\_\_

**SECTION II**

**(TO BE COMPLETED AND SIGNED BY PARENT OR GUARDIAN – PLEASE PRINT)**

PARENTS OR GUARDIAN (if either or both parents are deceased, so indicate)

FATHER'S/GUARDIAN NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

OCCUPATION \_\_\_\_\_

MOTHER'S/GUARDIAN NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

OCCUPATION \_\_\_\_\_

TOTAL ANNUAL INCOME \$ \_\_\_\_\_

NUMBER OF DEPENDENTS OTHER THAN APPLICANT \_\_\_\_\_ AGES \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Parent's or Guardian's Signature

**SECTION III**  
**(TO BE COMPLETED AND SIGNED BY PARENT OR GUARDIAN – PLEASE PRINT)**

STUDENT'S COLLEGE OF CHOICE (Check One):    •    Community College    •    Four-Year College/University

NAME OF COLLEGE STUDENT PLANS TO ATTEND: (If decision has not yet been make, list colleges to which you have applied. Please note if you have been accepted at this time.)

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CO-CURRICULAR ACTIVITIES INCLUDING ATHLETICS, HONORS OR AWARDS:

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HOW DID YOU SPEND YOUR TIME LAST SUMMER? \_\_\_\_\_

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WHAT PART-TIME EMPLOYMENT HAVE YOU HAD? \_\_\_\_\_

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WHAT ARE YOUR EDUCATIONAL AND/OR VOCATIONAL GOALS FOR THE FUTURE? \_\_\_\_\_

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ARE YOU APPLYING FOR OTHER SCHOLARSHIPS? YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, COMPLETE THE FOLLOWING: NAME OF SCHOLARSHIP (S) \_\_\_\_\_

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VALUE: \$ \_\_\_\_\_

**SECTION IV**

**(TO BE COMPLETED BY STUDENT)**

In a typed, double-spaced essay of no more than 500 words, explain how your leadership skills and a commitment to school and community services will help you reach your future career goals and why this scholarship is important in order to reach those goals. You may also include any other information not previously given that will explain why you should be the recipient of this honor. **Include your name and high school at the top of the page of your essay.**

**SECTION V**

**(TO BE COMPLETED BY SCHOOL COUNSELOR)**

Please attach a copy of the student's transcript.

Student's Current G.P.A. \_\_\_\_\_ Standing in the Class \_\_\_\_\_

Student's Latest SAT or ACT Scores:      Verbal \_\_\_\_\_      Math \_\_\_\_\_

Other Appropriate Testing  
Information \_\_\_\_\_

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**CERTIFICATION**

I have reviewed the information contained herein with the student and certify that it is accurate and correct to the best of my knowledge and belief.

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**School Counselor's Signature**